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CONFIRMATION NO. 5441

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
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| <b>SERIAL NUMBER</b><br>10/828,558                                                                                                                                                                                                                                                                                             | <b>FILING OR 371(c)<br/>DATE</b><br>04/21/2004<br><b>RULE</b>                                                     | <b>CLASS</b><br>534               | <b>GROUP ART UNIT</b><br>1626                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>62248-1 |                                    |
| <b>APPLICANTS</b><br>Randell L. Mills, Cranbury, NJ;<br>Guo-Zhang Wu, Belle Mead, NJ;                                                                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/464,354 04/22/2003                                                                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 06/30/2004</b>                                                                                                                                                                                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>Donna J. Bowers</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>NJ | <b>SHEETS<br/>DRAWING</b><br>0                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>181            | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>20736                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
| <b>TITLE</b><br>Preparation of prodrugs for selective drug delivery                                                                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                           |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1909                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                    |